

Introduced by:
Councilman Dave Mooney

MOTION NO. 737

P R O C L A M A T I O N

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4 WHEREAS, the Boy Scouts of America, the Nation's largest
5 youth organization, is a partner with over 100,000 other organiz-
6 ations to offer a program of character development, citizenship
7 training, and mental and physical fitness; and

8 WHEREAS, more than 1.5 million adults now give dedicated
9 volunteer service to the present 4.5 million boys, young men and
10 young women who are this generation's contribution to the future;
11 and

12 WHEREAS, the Chief Seattle Council, Boy Scouts of America,
13 has contributed materially to the development and growth of this
14 community in the past and offers unparalleled opportunities for
15 the future through BOYPOWER '76, a long-range plan to deeply
16 involve in Scouting a representative one-third of all American
17 boys and to make Scouting more relevant to the needs and concerns
18 of today's youth; and

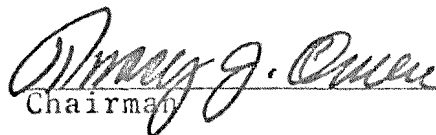
19 WHEREAS, the Boy Scouts of America and the Chief Seattle
20 Council are maintaining their longtime concern for conservation
21 by continuing for the second year Project SOAR (Save our American
22 Resources) and are launching Operation Reach an action plan related
23 to drug abuse, through which tremendous resources of people,
24 and program can contribute materially toward its ultimate solution;
25 now, therefore,

26 BE IT MOVED by the King County Council that in recognition
27 of past achievements and the promise for the future of our community
28 and our nation, the period of February 1 - 29, 1972, be proclaimed
29 as the 62nd Anniversary Celebration of the Boy Scouts of America.
30 All citizens, public and private institutions, and business and
31

1 industrial organizations are urged to join in this observance
2 and to express their appreciation to those volunteer leaders who
3 serve in the partner institutions and as members of the Chief
4 Seattle Council.

5 PASSED this 14th day of February, 1972.

6 KING COUNTY COUNCIL
7 KING COUNTY, WASHINGTON

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10 
11 Chairman

12 ATTEST:

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14 Administrator-Clerk of the Council